**Pike County Board of Education**

**Board Agenda**

**October 15, 2012**

1. **Roll Call**
2. **Invocation**
3. **Accept Minutes of September 10, 2012**
4. **Hearing of Delegations and Communications**
5. **Adoption of Agenda**
6. **Unfinished Business**
7. **New Business**
8. **Approve payment of payrolls for the month of September, 2012 and account run dates for 9/4/12, 9/21/12, 9/23/12, 9/28/12 and 10/9/12 10/5/12, 10/11/12.**
9. **Consider student transfer requests.**
10. **Approve Resolution Endorsing Alabama School Bus Safety Week from October 22-26, 2012.**
11. **Approve American Education Week Resolution from November 11-17, 2012.**
12. **Present Comprehensive Plan for 2012-2013.**
13. **Approve Dr. Bazzell’s recommendation to reject all Art Building bids.**
14. **Discuss proposed design change to Art Building at Pike County High School.**
15. **Approve FY 2013 Property Insurance Renewal Schedule.**
16. **Approve the Contract with Pike County Economic Development Corporation for 2012-2013.**
17. **Appoint School Board Delegate(s) for the AASB’s 2012 Convention, December 6-8, 2012 in Birmingham.**
18. **Approve the redesigned Kindergarten Report Card to better reflect Common Core math standards being implemented this year.**
19. **Approve request for Pike County Elementary School 2nd and 3rd grade classes to attend the Aquarium in Atlanta, Georgia on Monday, December 17, 2012. There will be no cost to the District.**
20. **Approve request for a bus and driver for East Central Mental Health Center for the Day Habilitation program to attend the Peanut Festival in Dothan, Alabama on November 7, 2012.**
21. **Approve request from Kelly Mullins to take approximately 50 Agriscience and Ag Academy to attend the Sunbelt Ag Expo on October 18,2 012 in Moultrie, Georgia. All costs will be paid by the Agriscience Department.**
22. **Approve request for Donnella Carter to attend the Alabama Association of Federal Education Program Administrators Annual Conference in Orange Beach, Alabama on November 6-9, 2012.All expenses will be paid from Title I funds.**
23. **Approve request from Pamela Franklin to attend the Minority Leadership Conference on November 2-4, 2012 in Perdido, Alabama. Expense for the trip will be paid for by the Pike County Education Association.**
24. **Approve request from Sylvania Brundidge from Pike County High School to attend the overnight-Genetic Resources to Empower Alabama Teachers workshop in Auburn, Alabama on October 17 and 18, 2012. This is sponsored by HudsonAlpha Institute for Biology.**
25. **Approve the bid from Transportation South for 2, 2014 school buses in the amount of $154,658.54.**
26. **Personnel**
27. **Approve the hiring of Mrs. Martha Hughes for a bus aide.**
28. **Approve the hiring of Willie Jones as the Graduation Coach for Pike County High School and Goshen High School.**
29. **Approve the hiring of Tami Peak for kindergarten teacher at Pike County Elementary School.**
30. **Approve request for maternity leave for Casey Moore from Pike County Elementary School beginning on December 19, 2012 for 6-8 weeks.**
31. **Request for Catastrophic Leave for Marsha Jean Grant from Pike County Elementary School.**
32. **Business by members of the Board and Superintendent of Education not included on the agenda.**
33. **Adjourn**